

Tibetan Sanskrit Text Series

1.	Title Author Year Price (in Rs.) Pages Theme	A Comparative Study of Abhisamācārikā Maulichand Prasad. 1948 60/- IV+442 The present study is based on Dr. Jinanand's edition of Vinaya literature of the Ārya-Mahāsaṃghika-Lokottara-Vādins. The author has given a detailed account of the contents of the Abhisamācārikā. He has compared Abhisamācārikādharma-Vinay of the Ārya-Mahāsaṃghika-Lokottaravādins with the Pali Vinay of the Theravadins.
2.	Title Author Year Price (in Rs.) Pages Theme	Pramānavārttika- Bhāṣya of Prajñākaragupta. Rahula Saṅkṛityāyana (ed.) 1953 (Reprint 2010) 345/- XIII+८-९+64 The present edition is an exhaustive commentary on a Buddhist work of logic, Dharmakīrti's Pramānavārttika by Prajñākaragupta who lived in about 700 A.D. It is written in lucid prose with a free admixture of verse and is also a book of outstanding importance both to Buddhists and non-Buddhists. The commentator not only clarifies the theories and views of Dharmakīrti, but also throws fresh and welcome light on them.
3.	Title Author Year Price (in Rs.) Pages Theme	Dharmottarapradīp of Paṇḍit Durveka Miśra Paṇḍita Dalsukhabhai Malvania (ed) 1955, 2 nd edition 1971(reprint 2005) 180/- VII+60+301 The present edition deals with Buddhist Nyaya. It gives the text of Dharmottarapradīpa of Durveka and Nyāyabinduṭīkā of Dharmottara of which it is a commentary; and of Nyāyabindu of Dharmakīrti which is the original work commented upon by Dharmottara.
4.	Title Author Year Price (in Rs.) Pages Theme	Dharmottarapradīp of Paṇḍit Durveka Miśra Paṇḍita Dalsukhabhai Malvania (ed) 1955, 2 nd edition 1971(reprint 2005) 180/- VII+60+301 The present edition deals with Buddhist Nyaya. It gives the text of Dharmottarapradīpa of Durveka and Nyāyabinduṭīkā of Dharmottara of which it is a commentary; and of Nyāyabindu of Dharmakīrti which is the original work commented upon by Dharmottara.
5.	Title Author Year Price (in Rs.) Pages	Upasampadājñapti B. Jinananda (ed.) 1961 3/- (Out of stock) 6+28

	Theme	The work is related to the higher initiation (Upsampadā) of the Buddhist monk by which the aspirant attained maturity. It also throws light on the highest ideals of monastic discipline.
6.	Title Author Year Price (in Rs.) Pages Theme	Abhidharmakośabhāṣyam of Vasubandhu P. Pradhan and Aruna Haldar. 1967 1 st edition, 1975 2 nd edition (reprint 2009) 375/- XXIX Vasubandhu was a reputed Buddhist scholar of the 4 th century AD. His original text was lost for several centuries .The present text was reconstructed by scholar monk Rahul Saṅskṛityāyana with the help of Tibeto-Chinese Sources together with the Bhāṣya written by the same author. It is mainly based on the text of Abhidharmakośa Kārikā, Bhāṣya and the Vyākhyā. It is an effort to include all the materials so far obtained from the later researchers on Abhidharma both in Sanskrit and Pali versions of it.
7.	Title Author Year Price (in Rs.) Pages Theme	Madhyānta – Vibhāga – Bhāṣya of Vasubandhu Nathmal Tatia & Anantalal Thakur (ed.) 1967 (1 st edition), 2006 (2 nd revised edition) 40/- 16+90 Madhyānta–Vibhāga–Bhāṣya is an important text of Buddhist philosophy. It consist of five chapters which deals with seven topics, namely Lakṣaṇa, āvaraṇa, tattva, pratipakṣabhāvanā, avasthā, phalaprapṭi and yananuttarya.
8.	Title Author Year Price (in Rs.) Pages Theme	Sphutārtha Sṛighanācārasaṅgrahaṭīkā Sanghasena Singh 1968 8/- 1-4+1-98 The text is a commentary on an unknown work named the Sṛighanācārasaṅgrah. It gives in detail the procedures of the Pravrajyā of a Sramanera and duties enjoined on him
9.	Title Author Year Price (in Rs.) Pages Theme	Abhisamācārikā (Bhikṣuprakirṇaka) B. Jinanand (ed.) 1969 (reprint 2009) 110/- XXIV+229+18 (क-द) Abhisamācārikā is a text of Lokotarvāda school, a part of Mahāsāṅghikās. It consists of seven chapters. The text spells out norms and values essential for maintaining discipline among monks.
10.	Title Author Year Price (in Rs.) Pages Theme	Bhikṣunī - Vinaya Gustav Roth (ed.) 1970 270/- III+VII+II+I-LXI+1-413 Bhikṣunī Vinaya is a part of the code of discipline for Buddhist Nuns of

		the Mahāsāṅghika Lokottaravādin, an ancient Buddhist school. The book throws fresh light on the Buddhist religious order.
11.	Title Author Year Price (in Rs.) Pages Theme	Arthaviniścaya – Sūtra & Its Commentary (Nibandhana) N.H. Samtani (Critically Edited) 1971 (reprint 2005) 315/- I-XXXI+1-185+1-413 The author has collected and compiled the various explanations, quotations and interpretations of Abhidharmic technical terms and categories that were current in the vast Buddhist philosophical literature. It was written by Viryasridatta in the 8 th Century A.D. at the Nālandā Mahāvihāra.
12.	Title Author Year Price (in Rs.) Pages Theme	Śrāvakabhūmi of Ācārya Asaṅga Karunesh Shukla 1973 45/- I-CV+1-511 This volume delineates the propitiation and acquisition of the caryā of a yogācārin in the Śrāvakatage. It also refers to the Mahisasaka doctrines of the Sarvastivada school to which Asaṅga was previously related.
13.	Title Author Year Price (in Rs.) Pages Theme	Aśokanibandhau Anant Lal Thakur (ed) 1974 3/- I-XII+1-19 This volume includes two Buddhist philosophical tracts- the Avayavinirākaraṇa and the Sāmānyaduṣaṇa. The author of the tracts is Pandit Aśoka (900AD)
14.	Title Author Year Price (in Rs.) Pages Theme	Ratnakīrtinibandhāvaliḥ Anantlal Thkur (ed) 1975 11/- I-XVI+1-32+1-175 The volume contains the Buddhist Nyaya Works of Ratnakīrti who flourished early in the 11 th century at the famous University of Vikramshīla. It gives a good perspective into the Mahāyāna Buddha school of logic and philosophy.
15.	Title Author Year Price (in Rs.) Pages Theme	Pratimokṣasūtram Nathmal Tatia (ed) 1976 5/- 5+1-38 The text belongs to the Lokottaravadi school of the Mahāsāṅghikas-Buddhist Saṅgha. It deals with the rules and regulations of monastic life.
16.	Title	Abhidharmasamuccaya – Bhāṣyam

	<p>Author Year Price (in Rs.) Pages Theme</p>	<p>Nathmal Tatia (ed.) 1976 (reprint 2005) 85/- XXIX+156 The present Bhāṣya gives a good elucidation of the text (Abhidharmasamuccaya) and adds a valuable item to the existing Abhidharma literature. It is divided into five chapters. The Bhāṣya explains the Abhidharma of the Vijñaptivādin or Yogācāra school.</p>
17.	<p>Title Author Year Price (in Rs.) Pages Theme</p>	<p>Abhidharmadīpa with Vibhāṣaprabhāvṛtti Critically edited with notes and introduction by Padmanābha S. Jaini, University of London. 1977 42/- I-XIV+1-144+1-499 This book is written, more or less on the pattern of the Abhidharmakośa-Bhāṣya of Vasubandhu. The Vṛtti on this contains a brief survey of the four noble truths, which constitute the central teaching of the Buddha and also a general discussion about the nature of the Sutra and Abhidharma which is followed by a critical discussion of the relationship between the Sautrāntika and the Abhidhārmika. This commentary is written solely for presenting the orthodox Vaibhāṣika view point, encountering the criticisms levelled against it by the Koṣakāra in his Bhāṣya.</p>
18.	<p>Title Author Year Price (in Rs.) Pages Theme</p>	<p>Bodhisattvabhūmi Nalinaksha (ed.) 1978 2nd edition 32/- 00 The present edition is the fifteenth chapter of Yogācārabhūmi of Asaṅga related to Yogācāra philosophy. It throws light especially on Mahāyāna thought.</p>
19.	<p>Title Author Year Price (in Rs.) Pages Theme</p>	<p>The Buddhist Hybrid Sanskrit Dharmapada N.S. Shukla (ed.) 1979 16/- VIII+90 The present edition is based on a manuscript, in hybrid Sanskrit of the famous Rahula collection under the custody of the Bihar Research Society, Patna. The main aim in the preparation of this edition has been to bring out the mixed Sanskrit text and find out the parallel verses from the different versions of the Dharmapada and also other canonical works.</p>
20.	<p>Title Author Year Price (in Rs.) Pages Theme</p>	<p>Tarkarahasya Acharya Parmānanda Shāstrī 1979 20/- I-XXXIV+1-171 The text discusses the number of Pramāṇa or the means of acquiring</p>

		Pramāṇa of which the correct notion forms the first, characteristics of direct comprehension or sensual perception the second, the four-fold perception the third and the topicology of the same, the fourth theme.
21.	Title Author Year Price (in Rs.) Pages Theme	Saratamā A Pañjikā on the Astasahasrika Prajñaparmita Sūtra Padmanābha S. Jaini (ed) 1979 30/- I-IX+1-22+1-226 Saratmā is a Pañjikā which analyses and explains difficult words of the Aṣṭasahasrikā. It also abounds in etymological and grammatical analyses of unusual words and forms, understandably omitted by Tibetan translator. It was written by Ratnākaraśanti who was a disciple of Naropā of Vikramaśila monastery.
22.	Title Author Year Price (in Rs.) Pages Theme	Monastic Discipline for the Buddhist Nuns. Akira Hirakawa, Translator 1982 (reprint 1999) 225/- XVI+434 This edition is an English translation of the Chinese Text of the Mahāsaṃghika- Bhikṣunī Vinaya. It contains rules and regulations concerning nuns (Bhikṣunīs) which regulate the lives of the bhikṣunīs in the Buddhist order. It provides much information about the daily life of the order of bhikṣunīs.
23.	Title Author Year Price (in Rs.) Pages Theme	Guṇaprabhas Vinay-Sūtra and Auto-Commentary on the same P.V. Bapat, and V.V. Gokhale 1982 20/- I-XLV+1-84 This is a Gunprabha's auto-commentary on Vinay-Sūtra. It contains only the first of the seventeen chapters of the Vinay-Sūtra called the Pravrajyā-Vastu. In editing it the learned editors have made thorough comparison of the text with the several Tibetan editions of this work.
24.	Title Author Year Price (in Rs.) Pages Them	The Abhidharmakośa of Vasubandhu (chapters I & II) Subhadra Jha (Translator) 1983 80/- 633 This is an English translation of the first two chapters of Vasubandhu's Abhidharmakośabhāṣyam. It is based primarily on the French translation of Abhidharmakośa by Louis_de_la Valle'e Poussin and the edited Sanskrit text of the book by Prof. Pradhan.
25.	Title Author Year Price (in Rs.) Pages Them	A Study of the Sphuṭārtha Srighanācārasaṅgrahatīkā Sanghasena Singh 1983 45/- I-II+1-323 The present edition gives in detail the procedures of the Pravrajya of a

		Sramanera and duties enjoined on him. It deals with introduction, critically edited Sanskrit text, English translation and critical notes on its title, authorship, date, contents and related matters.
26.	Title Author Year Price (in Rs.) Pages Theme	Guhyasamājatantra – Pradīpodyotanaṭīkā – Śaṭkoṭivyākhyā of Ācārya Candrakīrti Chintaharan Chakravarti (ed.) 1984 50/- 256 It is a commentary of the Guhyasamājatantra by Candrakīrti, a distinguished disciple of Nāgārjuna. This commentary is a rare as well as important text of the Indian Tantra literature. It consists of six standpoints of interpretations (Śaṭkoṭivyākhyā) prevalent among the tantrikas of old. These six standpoints of interpretation has been applied here to explain technical terms and phraseology peculiar to tantra works. The present text deals with only seventeen chapters of the Guhyasamājatantra.
27.	Title Author Year Price (in Rs.) Pages Theme	The Album of the Tibetan Art Collection [collected by Pt. Rahul Saṅskṛityāyana from the Nor, Zahalu and other monasteries in 1928-29 and 1934]. S. K. Pathak (ed.) 1986 100/- 46, Photo plate -54 The present edition is based on the photographs under the title 'Picture and Manuscripts' deposited in the Bihar Research Society. The learned editor has elaborately discussed in a lucid style the Indian traits in Tibetan art and icons, Tibetan traditions of art and paintings, Iconography and Architecture and subject matter of photo plates. All this has made the work highly useful for the scholar of Tibetan and Buddhist Art.
28.	Title Author Year Price (in Rs.) Pages Theme	Jñanaśrimitranibandhāvalī Anantlal Thakur (ed.) 1987 2 nd edition 130/- IV+67+642 The present edition consists of twelve treatises of Jñanaśrimitra who was a Buddhist logician of the school of Dharmakīrti. These twelve texts are based on different topics. Some are purely logic, some are epistemological and others are metaphysical. The remaining are 'Theological' and some are concerned with the transcendental intuition of the yogins etc.
29.	Title Author Year Price (in Rs.) Pages Theme	Srāvakahūmi of Āchārya Asaṅga Part- II Karunesh Shukla (ed.) 1991 60/- 16+CCXI+17-33 The Srāvakahūmi is a part of the Yogācārabhūmi śāstra of Ārya Asaṅga. In this bhumi the author deals with the caryā of a Śrāvaka

		<p>Yogācāra, i.e. a Yogin in the stage of a Śrāvaka. Śrāvakabhūmi was regarded as the preliminary stages in the acquisition of Bodhi and thereby of Nirvāṇa by way of the practice of dhyāna.</p> <p>In this volume the editor has supplied the Sanskrit restoration of the missing portion of Śrāvakabhūmi from its Tibetan translation.</p>
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